

**STATEMENT OF AFFIRMATION OF FAITH OF THE KING'S EDUCATIONAL
MINISTRIES INC T/A THE KING'S COLLEGE**

PURPOSE

For every individual to be equipped to fulfil their God-given potential.

VISION STATEMENT

To be an exceptional Christ centred learning community.

MISSION STATEMENT

The mission of The King's College is to train students in areas of knowledge that will allow them to understand clearly, to think deeply, to judge wisely, and to have the courage to build their lives on the enduring principles and convictions of biblical truth as they engage an innovative and digitally based global community.

INSTITUTIONAL PURPOSES

As a Spirit filled evangelical independent school, The King's College is dedicated to the preparation of young men and women for a life of learning, effective leadership and Christ like servant hood. To fulfill its mission, The King's College is committed to:

- Provide instruction, nurture, and enrichment for personal and intellectual development within a Spirit-filled ethos.
- Instil in the student recognition of the authority of Scripture in all areas of life and provide a solid knowledge of the Bible.
- Encourage development of a biblical and balanced Christian faith and theology.
- Increase awareness and appreciation of the heritage of the Christian community and the Spirit-filled community of faith in particular.
- To foster respect, honour and appreciation for the Judeo-Christian foundations, national heritage, history, including its original inhabitants and the achievements of the Australian nation since Federation.
- Equip students with the skills to pursue further education and in preparation for entry to the various professions, vocations, ministry, and evangelism.
- Cultivate within students a spirit of thoughtful inquiry and reflective discernment in the quest for knowledge and truth.
- Enhance spiritual development by encouraging students in personal prayer and the spiritual disciplines.
- Increase student's biblical knowledge of moral and ethical standards and encourage a lifestyle based on Scripture.
- Prepare students for servant hood in the community with sensitivity to the rich ethnic and cultural diversity and varied needs of the world.
- Make personal and professional development possible for students through quality educational delivery systems.
- Stimulate awareness for the need of continuous lifelong personal and professional development and provide such opportunities; and
- Operate in an efficient and effective manner so as to be a good steward of the resources God has entrusted to it.

**STATEMENT OF AFFIRMATION OF FAITH OF THE KING'S EDUCATIONAL
MINISTRIES INC T/A THE KING'S COLLEGE**

INSTITUTIONAL OBJECTIVES

In harmony with the missions and institutional purposes of the school, The King's College expects certain outcomes to be demonstrated by its graduates. These foundational outcomes are enlarged upon by the specific measurable objectives articulated in each academic program offered by the institution.

The combination of these institutional objectives for each student and the specific objectives for each academic program, provides a basis for assessing a student's progress and the institution's effectiveness in fulfilling its mission.

Staff and Graduating students will:

- evidence a commitment to the Lordship of Jesus Christ.
- evidence the fruit of a Spirit-filled lifestyle and mindset.
- evidence the recognition of the authority of Scripture in their lives.
- demonstrate a foundational knowledge of Scripture and the ability to apply its principles to life.
- evidence a commitment to the biblical mandate of evangelism and the ability to share their faith.
- evidence a commitment to the Church and to serve in it.
- demonstrate the ability to effectively communicate in both written and oral form.
- evidence analytical reasoning skills with the ability to interpret and integrate knowledge.
- demonstrate the ability for research in preparation for post-secondary level.
- manifest a commitment to lifelong learning and growth.

PHILOSOPHY

The King's College recognizes the primacy of the spiritual truth revealed in the Bible and incarnate in Jesus Christ, and acknowledges that all truth, wherever it is found, is of God. All truth finds its unity in God.

The King's College also recognizes the role of the Holy Spirit in interpreting God's truth in accordance with the words of the Lord Jesus Christ who instructed His disciples that "when He, the Spirit of Truth, comes, He will guide you into all truth" (John 16:13).

The King's College recognizes that the Father has shown humankind truth through Christ in nature, history, and above all, in Scripture. Thus, the Bible, as the authoritative Word of God, is central in the quest for knowledge. Its principles and precepts are integrated throughout The King's College curriculum and are foundational in the school's basic philosophy of education.

**STATEMENT OF AFFIRMATION OF FAITH OF THE KING'S EDUCATIONAL
MINISTRIES INC T/A THE KING'S COLLEGE**

CORE VALUES

The King's College core values are guided by its purpose, vision, and mission and as an exceptional Christ-centred learning community include:

To practice exceptional:

- Generosity
- Integrity
- Leadership and Service – developing transformational leaders through service to God and others
- Honour – God, family, and community

The College believes in and asserts the following basic truths:

- a) **THE HOLY SCRIPTURES** – The divinely inspired and infallible Word of God and its consequent entire trustworthiness and supreme authority in all matters of faith and conduct (2 Timothy 3:16,17). The Bible, which is comprised of the books of the Old and New Testament, is the Spirit inspired, inerrant and infallible Word of God and derives its authority from the Kingdom of God.
- b) **THE GODHEAD** – One God eternally existent in three persons comprising the Father, the Son and the Holy Spirit. There is one God and He is sovereign and eternal. He is revealed in the Bible as three equal divine Persons - Father, Son and Holy Spirit. God depends on nothing and no one; everything and everyone depends on Him. God is holy, just, wise, loving and good. God created all things of His own sovereign will, and by His Word they are sustained and controlled. God is the God and Father of our Lord Jesus Christ. He is also Father of all whom He has adopted as His children. Because of God's faithfulness and His fatherly concern, nothing can separate His children from His love and care. (John 15:26; 2 Corinthians 13,14; John 17:21)
- c) **THE LORD JESUS CHRIST** – His humanity, deity, virgin birth, sinless life, atoning death for the sins of the world, resurrection for our justification, ascension to the Father's right hand and abiding intercession and personal return to reign upon earth. The Lord Jesus Christ is the eternally existing, only begotten Son of the Father. He is the Creator and Sustainer of all things. He was crucified, buried, rose from the dead in bodily form and ascended to heaven. Jesus is the Baptiser in the Holy Spirit. (Luke 3:16; John 1:33) He is King of the universe and Head of the Church, His people whom He has redeemed to Himself. Having already inaugurated the Kingdom of God, He will return to gather His people to Himself, to judge all people and bring in the consummation of God's Kingdom. (John 1:4; John 1:1; Isaiah 7:14; Luke 2:7; 2 Corinthians 5:21; John 3:16; Romans 4:25; Mark 16:19; Matthew 24:29-31)
- d) **FIVE-FOLD ASCENSION MINISTRIES** – We believe in the Five Fold Ascension Ministries in accordance with Ephesians 4:11 "And he gave some Apostles, and some Prophets, some Evangelists, and some Pastors and Teachers" and as stated in 1 Corinthians 12:28-31 "And God hath set some in the church. First Apostles, secondly Prophets, thirdly Teachers, after that, Miracles, then Gifts of Healings, Helps, Governments, diversity of tongues..." We believe the Elders would come from the Five-Fold Ministry as directed by

**STATEMENT OF AFFIRMATION OF FAITH OF THE KING'S EDUCATIONAL
MINISTRIES INC T/A THE KING'S COLLEGE**

- the Holy Spirit. Likewise, the Deacons would come out from amongst the whole church in accordance with Acts 6:3, as the need arises.
- e) **SALVATION AND GOD'S REDEMPTIVE PLAN** – That all have sinned and come short of God's glory and standard of righteousness and that by faith in and confession of Jesus Christ as Lord, right relationship is restored with God. (Romans 3:23; 10:10; Galatians 5:22-26) Adam and Eve, the parents of all humankind were created in the image of God to worship their Creator by loving and serving Him, and exercising dominion under God's rule by inhabiting, possessing, and ruling, caring for and enjoying God's good creation. Sin entered the world through Adam's disobedience, because of which dominion was lost and all people are alienated from God and each other and, as a result, they and all creation are under God's judgment. All people have sinned and come short of God's standard of holiness and righteousness. God holds each person responsible and accountable for choices made and actions pursued through the exercise of free will. Human responsibility and accountability do not limit God's sovereignty. God's sovereignty does not diminish human responsibility and accountability. Salvation from the penalty of sin is found only through the substitutionary, atoning death and resurrection of the Lord Jesus Christ. As the only sinless One, and because God is both just and holy, Jesus took upon Himself the just punishment for our sins. In doing so, He fulfilled His covenant and demonstrated His un failing love for us. Through His death and resurrection, the Lord Jesus has destroyed the power of Satan, who is destined to be confined forever to hell along with all those who reject Jesus as Lord. Through the power and presence of the Holy Spirit indwelling in believers, and through the work of Calvary, believers are empowered to participate in the restorative work of the Kingdom. Through the Spirit's work in restoring the dominion that was lost and the believer's participation in the Kingdom of God, the eschatological redemption of Creation at Christ's Second Coming awaits.
- f) **THE ORDINANCES** – Repentance and Water Baptism for believers by full immersion as acts of obedience to Christ. (Matthew 4:17; Acts 2:38) The Lord's Supper celebrated regularly in remembrance of Christ. (1 Corinthians 11:23-30).
- g) **DIVINE HEALING** – Secured for every person through faith in Christ's completed work and deliverance from all bondage to the power of Satan.
- h) **THE HOLY SPIRIT** – The Holy Spirit is the Promise of the Father, God's Empowering Presence. The Holy Spirit is the divine seal and guarantor of God's promises to His people. Through salvation, a believer receives the person of the Holy Spirit, the Promise of the Father. The baptism with the Holy Spirit is the power which releases the living waters of God inside the believer. (See Matthew 3:11, Luke 24:49, John 7:38, 39; 14:15- 17,26, Acts 1:5; 2:14-18.)
- i) **THE BAPTISM OF THE HOLY SPIRIT**- with speaking in other tongues. (Acts 2:4; 10:46; 19:6; Romans 8:26, 27; I Corinthians 14:4). The Ministry of the Holy Spirit is to glorify the Lord Jesus Christ. During this age He indwells, guides, instructs, and empowers the believer for Godly living and service. Every believer should be filled with the Holy Spirit. He convicts people of their sin, leads them to repentance, creates faith within them and regenerates them. He is the source of their new sanctified life bringing forth His fruit in the

**STATEMENT OF AFFIRMATION OF FAITH OF THE KING'S EDUCATIONAL
MINISTRIES INC T/A THE KING'S COLLEGE**

life of believers. He gifts believers according to His sovereign will, enabling them for service in the work of God's Kingdom. (Joel 2:32; Acts 2:4; Acts 2:39; Mark 16:17)

- j) THE GIFTS OF THE HOLY SPIRIT – for the equipment of Ministry and the edification of the Church; to continue in this present Age until the Perfect has come and the consummation of God's Kingdom on "earth as in heaven." (1 Corinthians 12:8-11; Matt 6:10) The Holy Spirit is the Divine administrator of His gifts, distributing them at will for the purpose of building the church. (Mark 16:17; 1 Corinthians 12:11; Hebrews 2:4)
- k) THE CHURCH UNIVERSAL – Comprising all born-again believers of all Nations and denominations under the headship of the Lord Jesus Christ. (Hebrews 12:23; Colossians 1:18, 24)
- l) BIBLE PROPHECY & ESCHATOLOGY – Its fulfillment in world events, heralding the climax of this age and the personal, visible return of the Lord Jesus Christ and consummation of His Kingdom. (2 Peter 1:21)
- m) THE NEW HEAVENS AND NEW EARTH – "We, according to his promise, look for new heavens and a new earth in which righteousness dwells." Entry to the new heaven and new earth is made possible only through the salvific plan of God revealed through Jesus Christ. Only righteousness will dwell in the new heavens and new earth. (Isaiah 65:17; 2 Peter 3:7-13; Revelation chapters 20:11; 21-22).

CONFESSION OF FAITH

- We believe in the Trinity of the Eternal Godhead—Father, Son, and Holy Spirit, perfect in unity as Creator, Redeemer, and Restorer of Humankind.
- We believe in the plenary verbal inspiration of the Bible—the completed canon of the Old and New Testaments, inerrant in the original manuscripts and infallible in its truth for faith and life.
- We believe in the creation of the universe, the fashioning of earth for human habitation, and the historicity of primeval history as presented in the Scriptures.
- We believe in the literal existence of the devil and in the reality of the invisible war against demonic hosts who seek to tempt and separate humankind from the Father.
- We believe in the Gospel of salvation through the Cross—that humankind is lost without Jesus the Saviour, whose atoning blood and substitutionary death alone provide forgiveness for and justification from sin and provide eternal life.
- We believe in the literal reality of each—the virgin birth, reconciling death, bodily resurrection, personal ascension, and promised Second Coming of Jesus, the Messiah.
- We believe in the essential unity of the Church under the Saviorhood and Lordship of Christ, with a commitment to respond to His prayer "that they may be one" in the Spirit of humility and love.
- We believe in the Saviour's great commission to go into all the world preaching the Gospel, baptizing, and making disciples.
- We believe in the present ministry of the Holy Spirit's gifts and works of power and through the Church, beginning with the believer's receiving the Baptism with the Holy Spirit as at the beginning.

**STATEMENT OF AFFIRMATION OF FAITH OF THE KING'S EDUCATIONAL
MINISTRIES INC T/A THE KING'S COLLEGE**

- We believe in showing love and good works toward all humanity in serving human need, that the Gospel not be reproached, and that God's love be seen in practice as well as proclamation.
- We believe in the final judgment of all humankind into eternal union or eternal separation from God; ministering in this light with the passion of those who believe that "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life" (John 3:16).

The King's College subscribes to the historic creeds of the Church, including the Apostle's Creed and Nicene Creed, and to the Statement of Faith of Christian Schools Australia.

THE KING'S COLLEGE STANDARD OF CONDUCT

Recognizing The King's College as a community, the school expects its students, faculty, and staff to exemplify biblical standards of conduct in all areas of their lives, both on and off campus, and in interpersonal and community relationships. The institution expects its members to demonstrate integrity in their personal lives and in their academic/professional work, and to show respect, concern, and proper behaviour towards their peers and those in authority.

The King's College Standards of Conduct is a central criterion of behaviour for all that are a part of The King's community. It represents a standard of Christ-like maturity based upon a biblical philosophy, reverence for God, esteem for humankind, and personal integrity.

Recognizing that preparation for and involvement in the service of Christ requires personal commitment to the Lord Jesus Christ, The King's College expects all members of its community to seek spiritual growth and maturity in their Christ-like lives.

The King's College requires members of The King's College community-faculty, staff and students-to refrain from the illegal use of drugs and the abuse of addictive substances controlled by law.

- a. **Maintain a Blameless Testimony.** Scripture declares that God has created all persons in His image (Gen. 1:26-27) and that we are not to be conformed to this world (Romans 12:2) but are to be "holy in all" our conduct (1 Pet. 1:15-16). To maintain a blameless testimony as Christian leaders, students and employees are expected to totally abstain from participating in any sexually immoral conduct, using pornography, illegal drugs, or harmful substances; and profanity, obscenity, and dishonesty including plagiarism are equally unworthy and to be shunned. The Apostle Paul exhorted the body of Christ that, if they truly loved their fellow man, they would set aside their personal freedom by refraining from behaviour that might be a stumbling block to their weaker brother. The King's College encourages members of the

**STATEMENT OF AFFIRMATION OF FAITH OF THE KING'S EDUCATIONAL
MINISTRIES INC T/A THE KING'S COLLEGE**

College community to exercise their personal responsibility and, guided by Paul's admonition, appropriately set aside their personal freedom and embrace attitudes and lifestyle practices that promote virtue.

- b. **Respect for Peers and Authority.** The King's College expects every member of the community to demonstrate love, respect, and honour to all other members of the community, whether it is with one's colleagues or with those in authority (Rom. 12:10, I John 4:21, I Pet. 2:17, Heb. 13:16-17). The King's College encourages a close and edifying relationship between staff, parents, and students, one that will deepen the spiritual growth of each and stimulate a vigorous intellectual life in the College community. In order to accomplish these aims, it is imperative that College staff, students and their families conduct themselves in a Christ-like and professional manner and maintain an exemplary and involved lifestyle.
- c. **Discrimination/Harassment.** In valuing the rights of all individuals and their contributions (I Cor. 10:24), we acknowledge all forms of racial and gender discrimination to be violation of God's laws (Acts 10:34). The King's College is committed to providing a learning and working environment that is free of discrimination. In keeping with this commitment, unlawful harassment, including sexual harassment, is strictly prohibited.
- d. **Dating and Relationships.** The King's College expects the highest standard of moral purity to be maintained by members of its community with respect to dating. God's Word does not condone either pre- or extra-marital sexual activity (I Thess. 4).
- e. **Appearance and Dress.** Recognizing that members of The King's College community are called to be leaders in the Church and in society, the school requires its members to follow the standard of modesty in dress and appearance. Scripture calls believers to be examples to those around them (1 Tim. 4:11-12) and to give no offense to others (I Cor. 10:32). Thus, members of The King's College community should never allow their appearance to be a stumbling block to another.

BIBLICAL VALUES

As a Christian learning community, we hold the following Biblical values, and seek to promote these values among our families and students by the teaching and lifestyle of the Principal and Staff. With God's help the Principal and Staff should:

- a) Give first priority in life to the one true God revealed in the Bible as three persons: Father, Son and Holy Spirit. - Matt 4:10; Matt 22:37; 2 Cor 13:14 (
- b) Not worship material goods, popularity or power. - Mark 8:36
- c) Not use language that is blasphemous or unwholesome. - Ephesians 4:29 (
- d) Be just and fair in all dealings with other people. Not discriminate in relationships against others because of race, beliefs, gender, disability or values. - Gal 3:28

**STATEMENT OF AFFIRMATION OF FAITH OF THE KING'S EDUCATIONAL
MINISTRIES INC T/A THE KING'S COLLEGE**

- e) Be willing to support families and to provide for family needs and to set apart time for God and relaxation. - 1 Tim 5: 18b; 1 Tim 2: 2b (
- f) Honour parents and those set-in authority over us. - Eph 6: 1-3; Col 3:22
- g) Respect the sanctity of life in all situations, love others as oneself and avoid actions, words or attitudes that will deliberately hurt others. Be quick to forgive where offences have occurred. - John 15:13; Matt 6: 12
- h) Respect the sanctity of marriage as a lifelong commitment between a man and a woman rejecting divorce as an option to solving marriage difficulties except as allowed by the Bible, maintain fidelity in marriage, and ensure that sex occurs only within a monogamous marriage; and that we abstain from pre-marital sex, extra-marital sex and/or intimate romantic relationships outside of the marriage relationship, de-facto marriage and homosexual relationships. - 1 Thess 4:3; Heb 13:4; Gen 2:23-24; Mark 10: 7-9; 1 Cor 6: 9
 - (i) Respect the property and good name of others and not steal their property or their reputation. - Eph 4; 31, 32; Matt 19:18
- i) Speak truthfully and not lie or spread false or distorted information about others. - Col 3: 9 (
- j) Abstain from greed, lust, pornography, gluttony, drunkenness and banned substances. - Rom 6: 11-14 (
- k) Handle disputes or grievances in a God honouring and Biblical manner. - Matt 7: 1-5; James 4:11
- l) Not adhere to teaching or promote any occult beliefs, values or practices, e.g. astrology, divination, eastern spiritualism, or mysticism, New Age beliefs or practices, or any other religious or cultish practices based on the above, and contrary to the Word of God. - Deut 18:10-12; Gal 5:19; Rev 21:8

Declarations

I have read, understand, and respect the above Statements including the Purpose, Vision, Mission Statement, Institutional Goals, Institutional Objectives, Philosophy, and Statement of Faith.

I have also read the Standards of Conduct and understand that they are a guide for my behaviour both on and off campus while I am a member of The King's College Community.

I recognize that failure to abide by these lifestyle commitments may lead to disciplinary action.